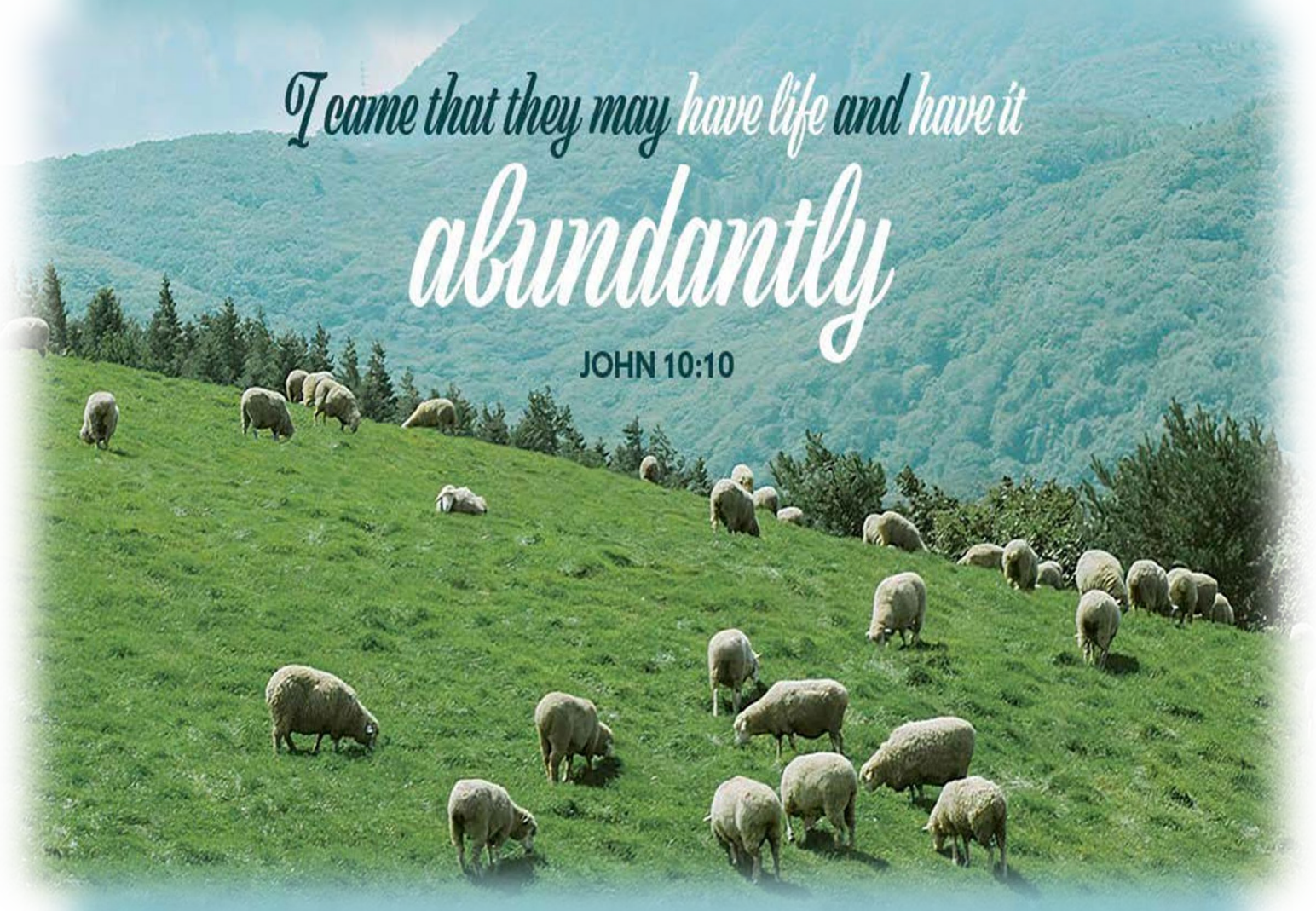


Emmanuel Lutheran Church, Ypsilanti, MI
April 26, 2026 – Fourth Sunday of Easter

OUR MISSION GATHERING TO GROW IN FAITH, LOVE, & SERVICE THROUGH CHRIST

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

THE GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Alleluia! Christ is risen.
C: Christ is risen indeed. Alleluia!
P: Salvation belongs to our God who is seated on the throne and to the Lamb!
C: Amen.

P: Let us give thanks for the gifts of baptism.
Water may be poured into the font as the presiding minister continues.
P: Merciful God, you are the one who was, who is, and who is to come.
You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us, the Huron and Raisin Rivers, Lakes Erie, Michigan, Belleville, and Ford. Blessed are you.
C: You guide us to springs of the water of life.

P: Jesus Christ, you are the faithful witness who accompanies us on our journeys.
We give you thanks for your life-giving death and resurrection.
We praise you for joining us in joy and sorrow. Blessed are you and help us to be a blessing to others!
C: You guide us to springs of the water of life.

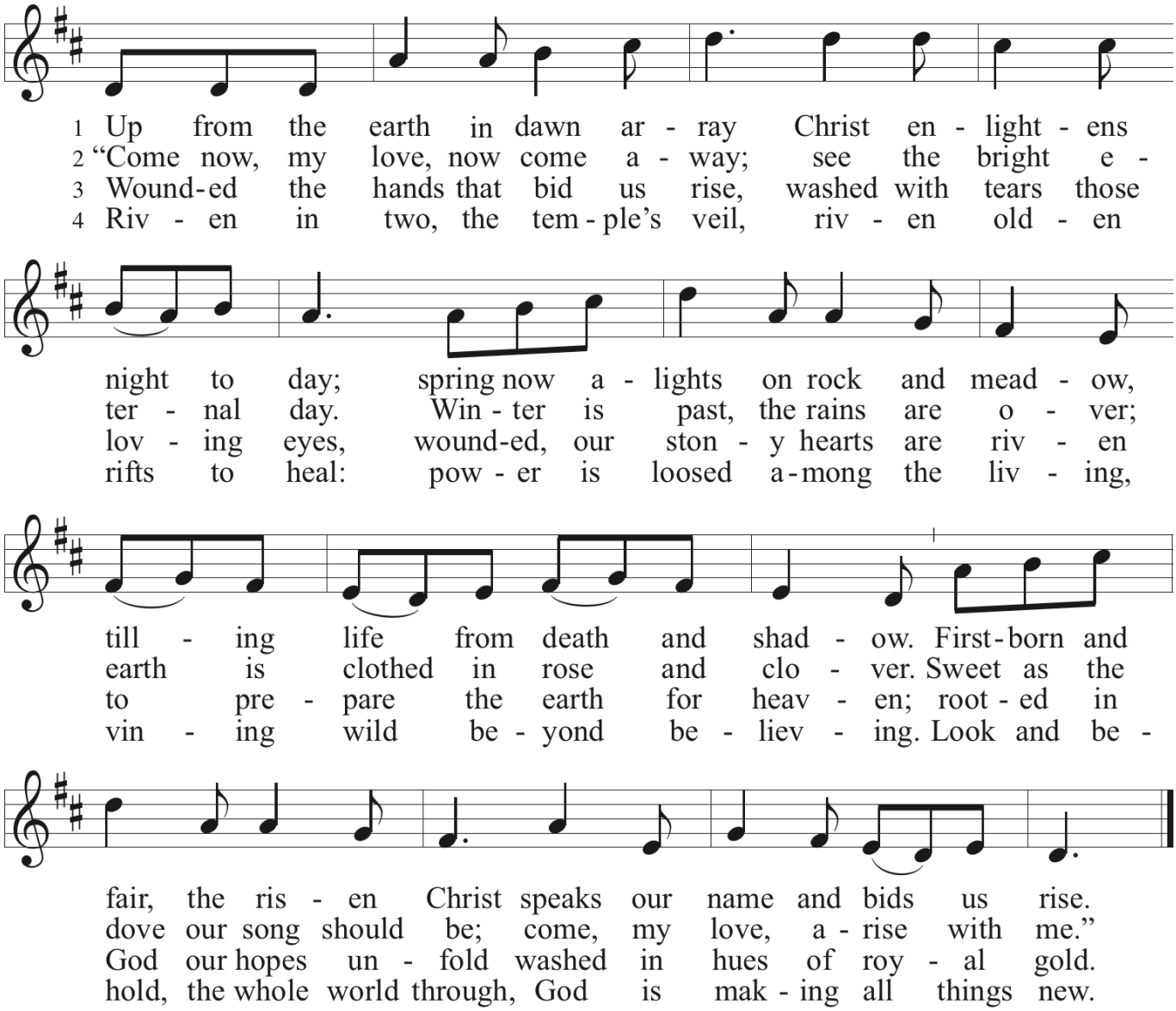
P: Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.
C: You guide us to springs of the water of life.

P: Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

C: Amen.

GATHERING HYMN — CBM 106

"Up from the Earth in Dawn Array"

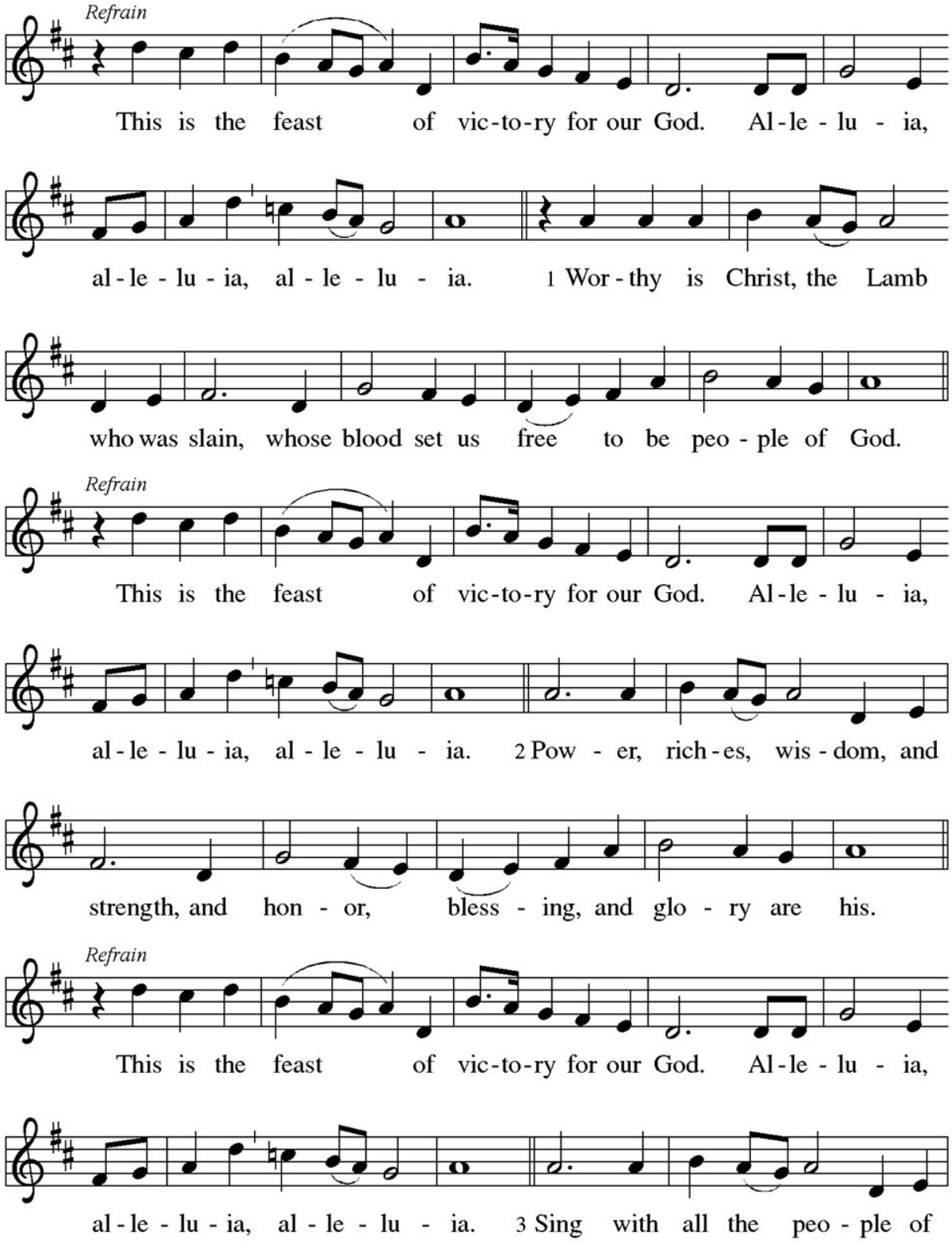
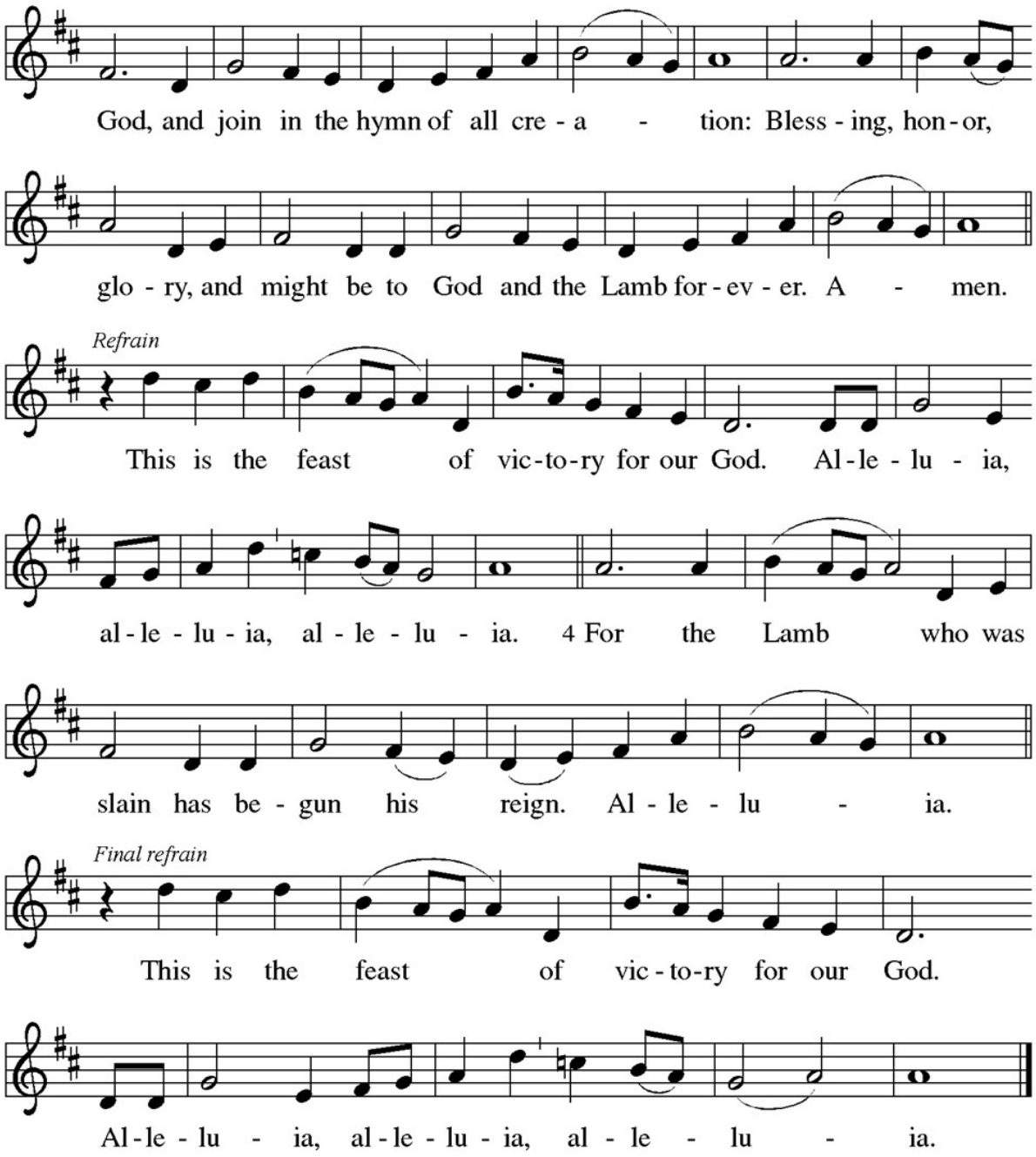

1 Up from the earth in dawn ar - ray Christ en - light - ens
night to day; spring now a - lights on rock and mead - ow,
till - ing life from death and shad - ow. First-born and
fair, the ris - en Christ speaks our name and bids us rise.
2 "Come now, my love, now come a - way; see the bright e -
ter - nal day. Win - ter is past, the rains are o - ver;
earth is clothed in rose and clo - ver. Sweet as the
dove our song should be; come, my love, a - rise with me."
3 Wound-ed the hands that bid us rise, washed with tears those
lov - ing eyes, wound-ed, our ston - y hearts are riv - en
to pre - pare the earth for heav - en; root - ed in
God our hopes un - fold washed in hues of roy - al gold.
4 Riv - en in two, the tem - ple's veil, riv - en old - en
rifts to heal: pow - er is loosed a - mong the liv - ing,
vin - ing wild be - yond be - liev - ing. Look and be -
hold, the whole world through, God is mak - ing all things new.

Text: Susan Palo Cherwien
Music: BESANÇON; French carol
Text © 1999 Susan Palo Cherwien, admin. Augsburg Fortress

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb
who was slain, whose blood set us free to be peo-ple of God.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.
Refrain
This is the feast of vic - to - ry for our God. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.
Final refrain
This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray.

C: O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING – Acts 2:42-47

Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was poured out on God's people. The new community is sustained in worship and fellowship, shares what they have, and ensures that everyone has enough.

A: A reading from Acts.

42 The baptized devoted themselves to the apostles' teaching and fellowship, to the
breaking of bread and the prayers.

43 Awe came upon everyone because many wonders and signs were being done
through the apostles. 44 All who believed were together and had all things in
common; 45 they would sell their possessions and goods and distribute the proceeds
to all, as any had need. 46 Day by day, as they spent much time together in the
temple, they broke bread at home and ate their food with glad and generous
hearts, 47 praising God and having the goodwill of all the people. And day by day
the Lord added to their number those who were being saved.

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM – Psalm 23

P: 1 The LORD is my shepherd; I shall not be in want.
C: 2 The LORD makes me lie down in green pastures
and leads me beside still waters.
P: 3 You restore my soul, O LORD,
and guide me along right pathways for your name's sake.
C: 4 Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.
P: 5 You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.
C: 6 Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.

SECOND READING – 1 Peter 2:19-25

Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly amid adversity.

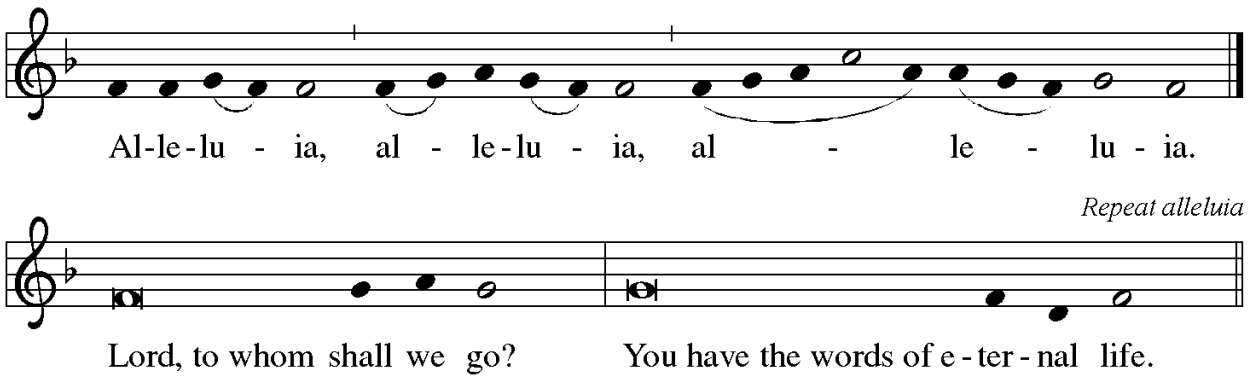
A: A reading from First Peter.

19 It is a commendable thing if, being aware of God, a person endures pain while
suffering unjustly. 20 If you endure when you are beaten for doing wrong, what
credit is that? But if you endure when you do good and suffer for it, this is a
commendable thing before God. 21 For to this you have been called, because Christ
also suffered for you, leaving you an example, so that you should follow in his
steps.
22 "He committed no sin,
and no deceit was found in his mouth."
23 When he was abused, he did not return abuse; when he suffered, he did not
threaten, but he entrusted himself to the one who judges justly. 24 He himself bore
our sins in his body on the cross, so that, having died to sins, we might live for
righteousness; by his wounds you have been healed. 25 For you were going astray
like sheep, but now you have returned to the shepherd and guardian of your souls.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL – John 10:1-10

Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Those who listen to Jesus are led to abundant life.

P: The Gospel according to John.
C: Glory to you, O Lord.

[Jesus said:] [1] "Very truly, I tell you, anyone who does not enter the sheepfold by
the gate but climbs in by another way is a thief and a bandit. [2] The one who enters
by the gate is the shepherd of the sheep. [3] The gatekeeper opens the gate for him,
and the sheep hear his voice. He calls his own sheep by name and leads them
out. [4] When he has brought out all his own, he goes ahead of them, and the sheep
follow him because they know his voice. [5] They will not follow a stranger, but they
will run from him because they do not know the voice of strangers." [6] Jesus used
this figure of speech with them, but they did not understand what he was saying to
them.

[7] So again Jesus said to them, "Very truly, I tell you, I am the gate for the
sheep. [8] All who came before me are thieves and bandits, but the sheep did not
listen to them. [9] I am the gate. Whoever enters by me will be saved and will come
in and go out and find pasture. [10] The thief comes only to steal and kill and
destroy. I came that they may have life and have it abundantly."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

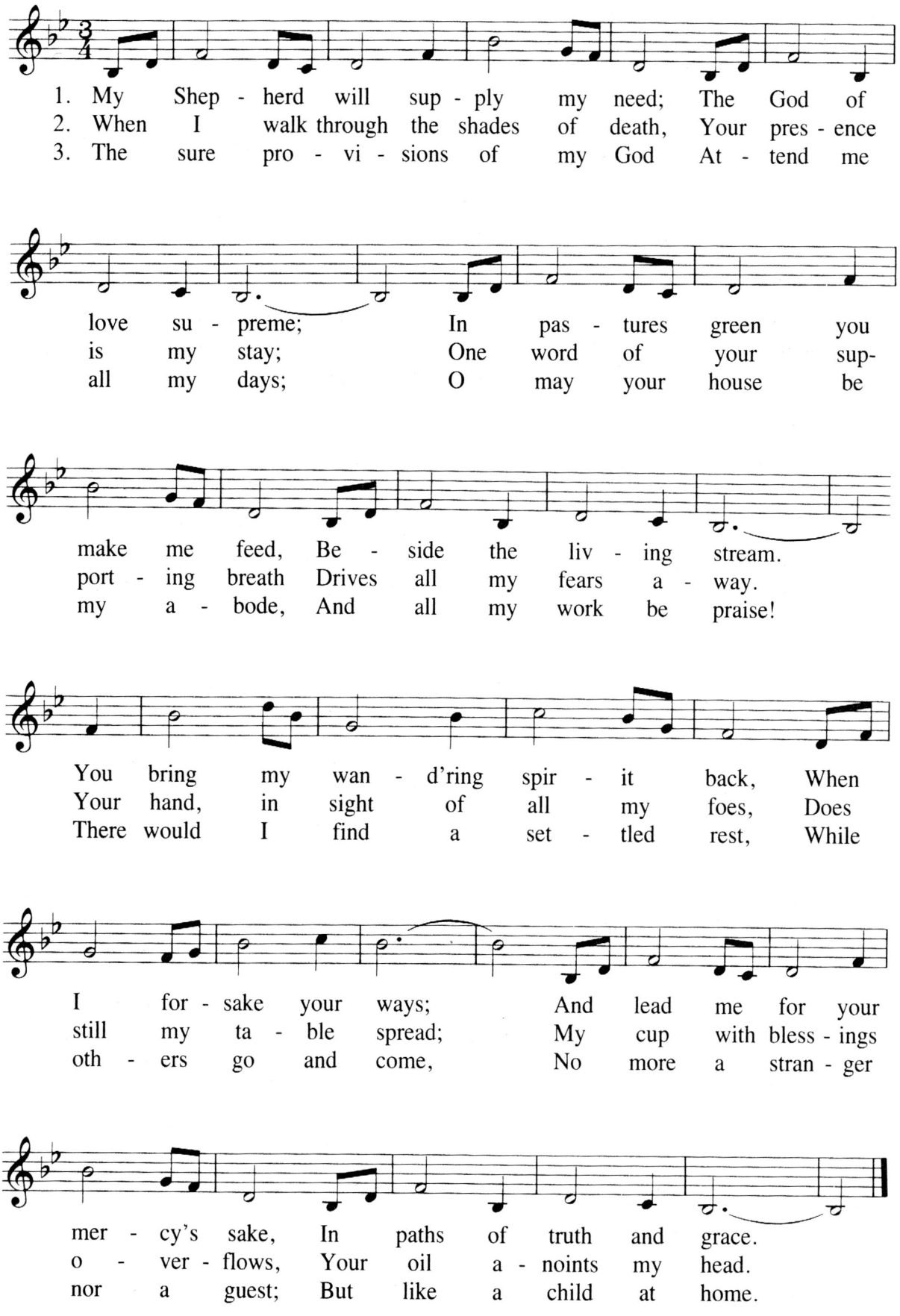
A special message for children.

CHILDREN'S DEPARTURE

Youngsters leave for the music/activity in the Music/Education room.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY - *"My Shepherd Will Supply My Need"*

1. My Shep - herd will sup - ply my need; The God of
2. When I walk through the shades of death, Your pres - ence
3. The sure pro - vi - sions of my God At - tend me
love su - preme; In pas - tures green you
is my stay; One word of your sup-
all my days; O may your house be
make me feed, Be - side the liv - ing stream.
port - ing breath Drives all my fears a - way.
my a - bode, And all my work be praise!
You bring my wan - d'ring spir - it back, When
Your hand, in sight of all my foes, Does
There would I find a set - tled rest, While
I for - sake your ways; And lead me for your
still my ta - ble spread; My cup with bless - ings
oth - ers go and come, No more a stran - ger
mer - cy's sake, In paths of truth and grace.
o - ver - flows, Your oil a - noints my head.
nor a guest; But like a child at home.

Text: Psalm (22)23; Isaac Watts, 1674-1748, alt.
Tune: RESIGNATION, CMD; Funk's *Compilation of Genuine Church Music*, 1832; Harm. by Richard Proulx, b.1937, © 1975, GIA Publications, Inc.

CREED

A: Let us confess our faith with the words of the Nicene Creed.

C: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

---

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

PRAYERS OF INTERCESSION

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

A: Shepherding God, draw all people to yourself and lead them in paths of righteousness. Embolden your church to enter the valleys of the world and guide us beside the still waters of your grace. We pray for military and prison chaplains, including Michael Johns, serving near and far. Merciful God,

C: receive our prayer.

A: Creator God, by the resurrection of your Son, show us your steadfast love and instruct our hearts in your ways. Help us to revere and protect the wonders of your creation. Merciful God,

C: receive our prayer.

A: Righteous Judge, strengthen and uphold those who work for justice and advocate for human rights. Bring an end to oppression and save us from the temptation of violence or vengeance. Merciful God,

C: receive our prayer.

A: Great Physician, walk with those who are grieving, and anoint those who are ill or injured especially John, Bob, Eleanor, Dawn, Cora, John, Ed, Craig, Eva, Barb, Suzanne, Elizabeth, Caleb, Michael, Kaden, Winona and her family, the family and friends of John Slezak. Restore them to health of body, mind, and spirit. Merciful God,

C: receive our prayer.

A: Good Shepherd, continually seek us out as lambs of your flock, and form us into a community where all are honored and cared for. Spread a feast before us and fill our cups to overflowing. Merciful God,

C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Merciful God,

C: receive our prayer.

A: Living God, we praise you for the saints who have died in faith and now dwell in your love. At our end, bring us, with them, to our heavenly home. Merciful God,

C: receive our prayer.

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen.

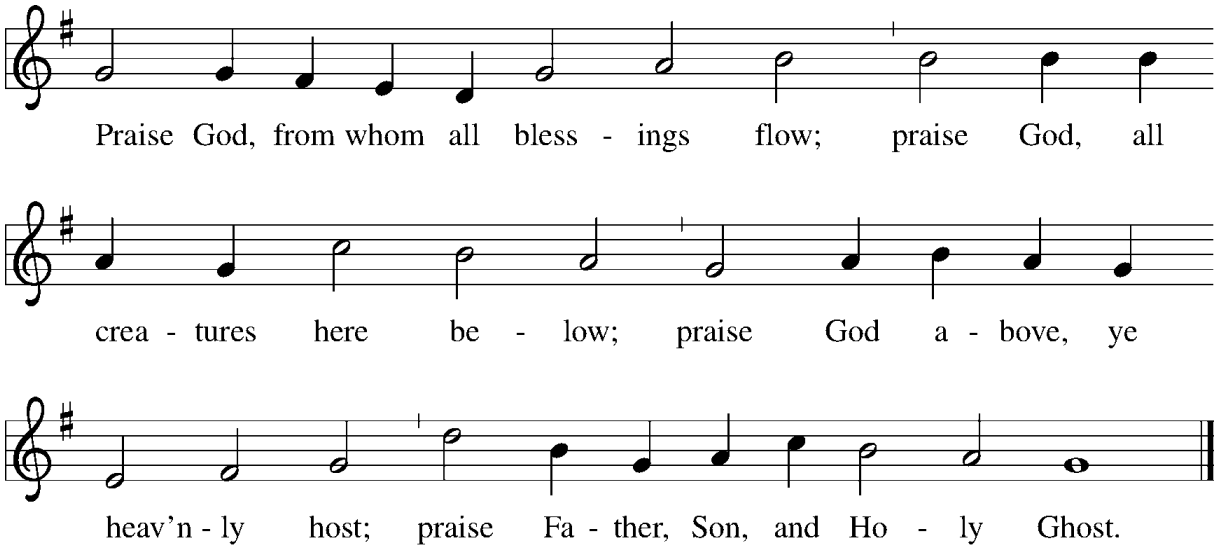
SHARING OF THE PEACE

P: The peace of Christ be with you always.
C: And also with you.

THE MEAL

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

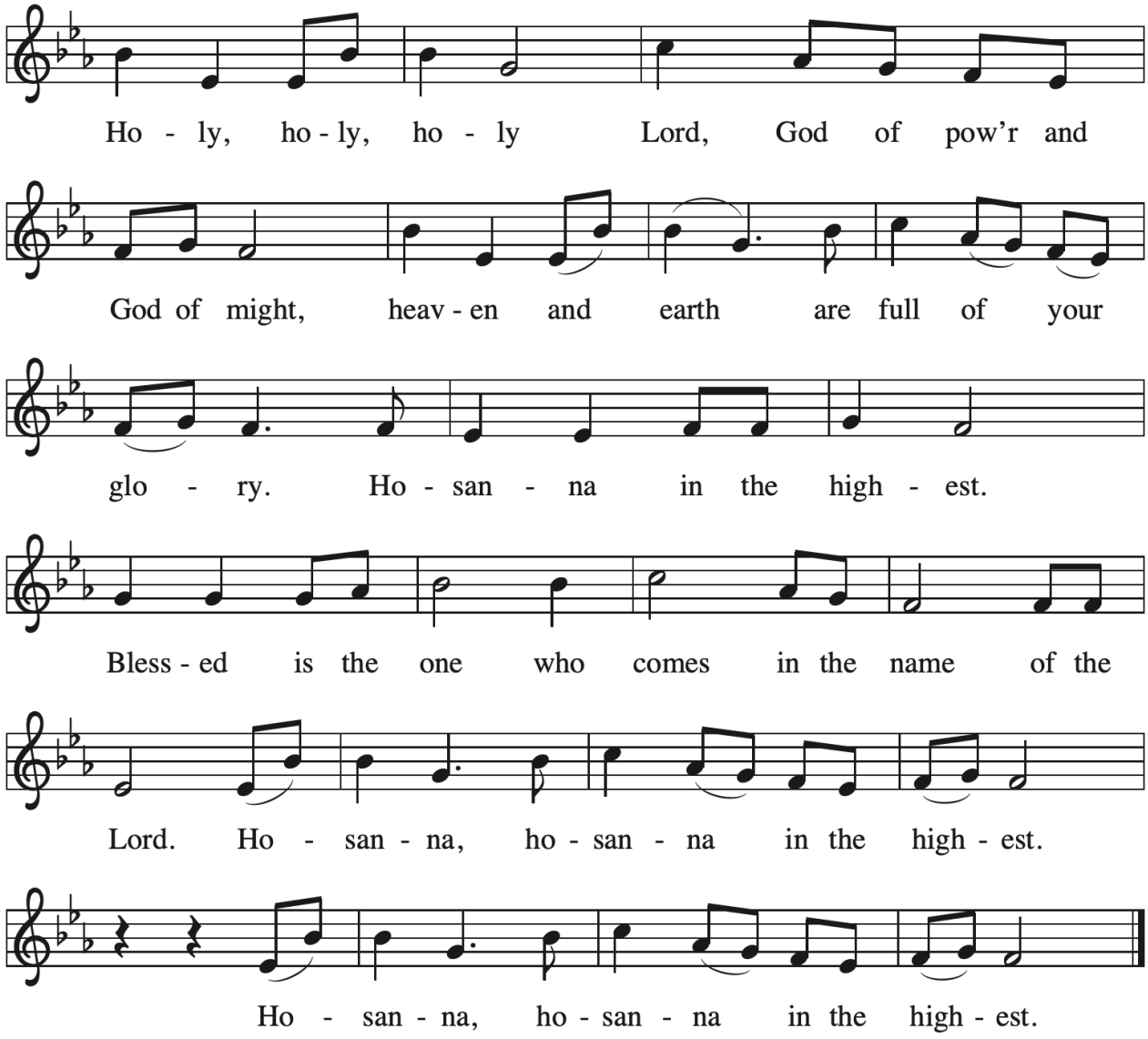
A: Let us pray.
C: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

GREAT THANKSGIVING

P: The Lord be with you. **C: And also with you.**
P: Lift up your hearts. **C: We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: It is right to give him thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

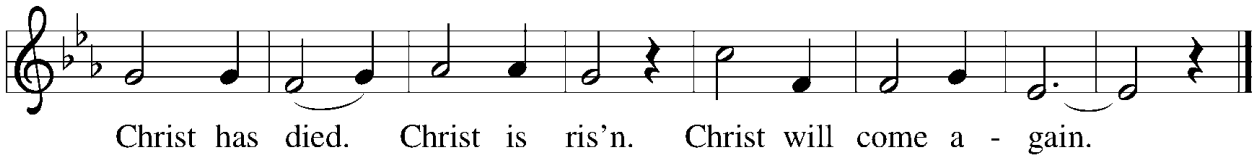
P: Blessed are you, O God of the universe. Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:



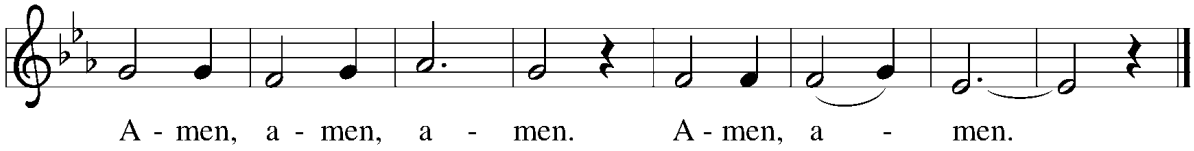
Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
Adapt. © 1985, 1989 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com

P: O God of resurrection and new life: Pour out your Holy Spirit on us
and on these gifts of bread and wine. Bless this feast.
Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of
Christ for the world. Breathe new life into us. Send us forth, burning with
justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

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LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

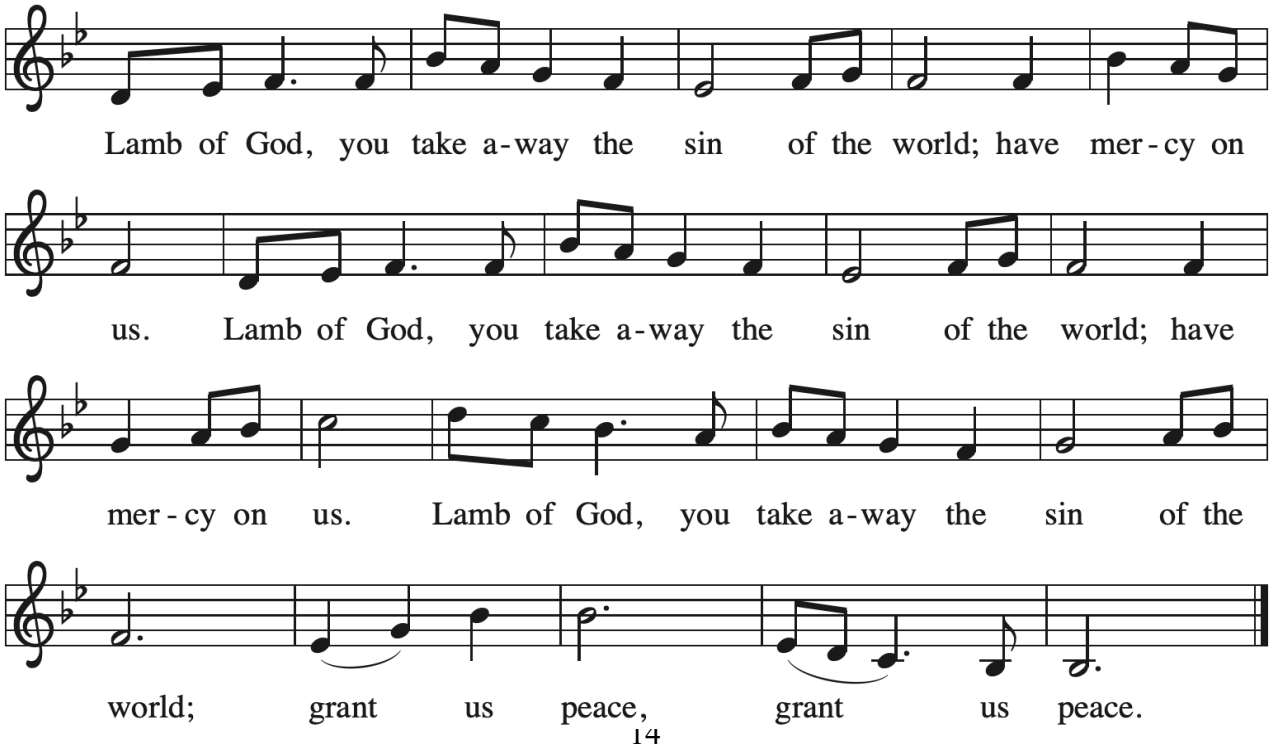
Let us pray together:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P: Come to the table of new life. Receive the risen Lord.

LAMB OF GOD


Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

COMMUNION

COMMUNION MUSIC - *"Lord of the Dance"*

Words by Sydney Carter (1915-2004)
Tune Simple Gifts

(1)I danced in the morning when the world was young
I danced in the moon and the stars and the sun
I came down from heaven and I danced on the earth
At Bethlehem I had my birth.

REFRAIN:

Dance, dance, wherever you may be,
I am the lord of the dance, said he
And I lead you all, wherever you may be
And I lead you all in the dance, said He

(2)I danced for the scribes and the Pharisees
They wouldn't dance, they wouldn't follow me
I danced for the fishermen James and John
They came with me so the dance went on.

(3)I danced on the Sabbath and I cured the lame
The holy people said, it was a shame
They ripped, they stripped, they hung me high
Left me there on the cross to die.

(4)I danced on a Friday when the world turned black
It's hard to dance with the devil on your back
They buried my body, they thought I was gone
But I am the dance, and the dance goes on.

(5)They cut me down and I leapt up high
I am the life that will never, never die
I'll live in you if you'll live in me
I am the Lord of the dance, said he.

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

C: Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus, Amen.

ANNOUNCEMENTS

THE SENDING

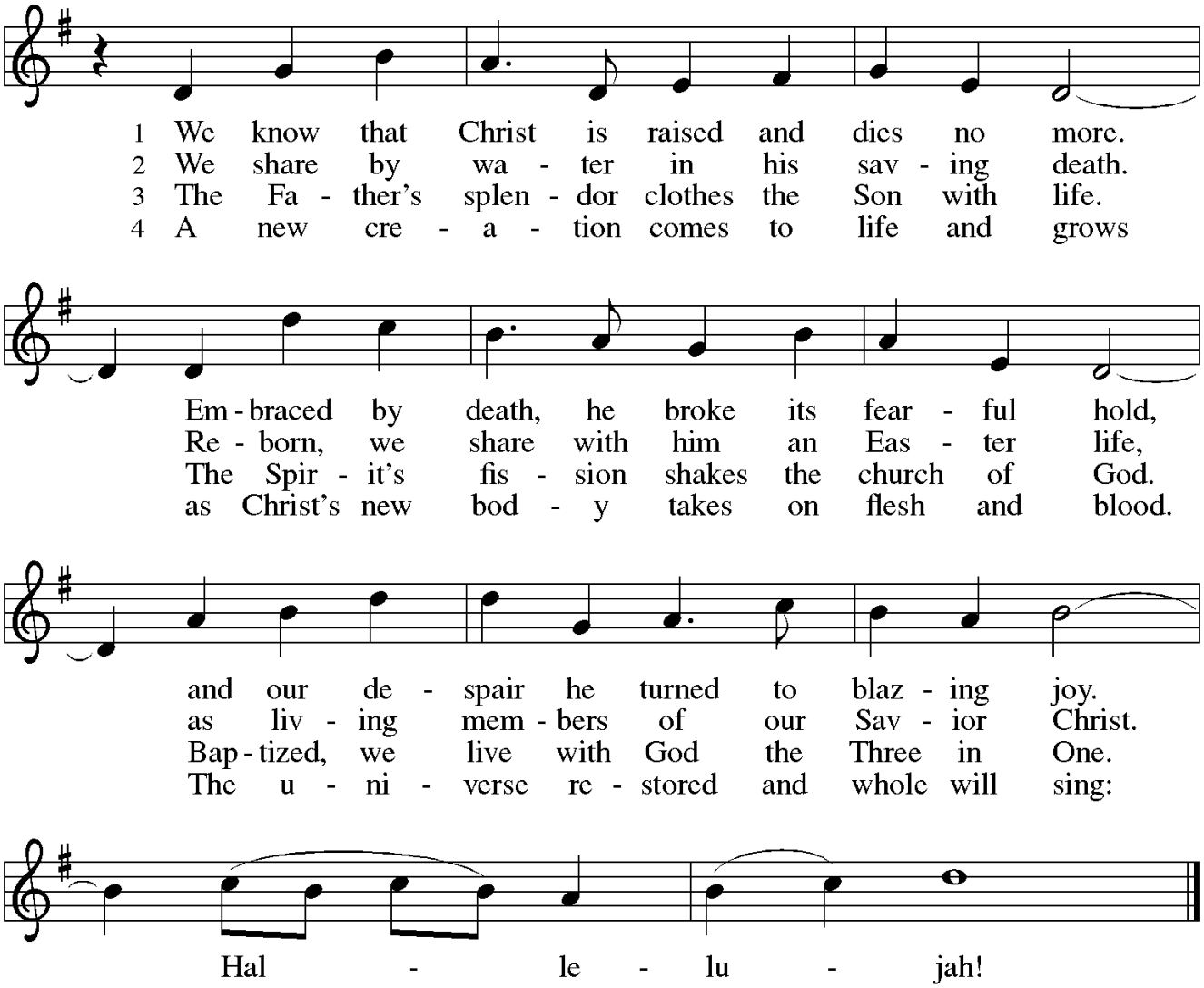
God blesses us and sends us in mission to the world.

BLESSING

P: God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✢ bless you now and forever.

C: Amen.

SENDING HYMN ELW 449

"We Know That Christ Is Raised"

1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows
Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.
and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:
Hal - le - lu - jah!

Text: John B. Geyer, b. 1932
Music: ENGELBERG, Charles V. Stanford, 1852–1924
Text © John B. Geyer.

DISMISSAL

A: Go in peace. Praise the Lord. Alleluia!

C: Thanks be to God. Alleluia!

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (April - June) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

2026 Altar Flower Sign-up

The 2026 Altar flower sign-up is on the bulletin board outside the office. Once you sign-up for your date, put the form and money in the offering plate or office mailbox.

Craft and Game Night Coming up Friday, May 8th

Join together for an evening of fun playing and crafting together; come when you can from 5:30-9:00pm. Bring an hors d' oeuvre to share along with your favorite games and craft supplies. See Sophie Overstreet, Cassie & Dallas Klages, and Linda Wilber with questions.

Social Concerns

The Food Pantry is still in need of plastic or paper bags and boxes at least 12 inches x 12 inches x 12 inches but no larger than 14 inches x 14 inches x 14 inches. Shoe boxes are NOT heavy enough. Please leave all donations at the Food Pantry shelves or the Clothes Closet bin (behind the green curtain) in the Gathering area. If donations are left at other areas of the church, including the basement, other groups that meet at the church could make a mess of the donations and cause the volunteers more work cleaning up the mess. The volunteers for the Food Pantry and Clothes Closet are only at the church certain hours on Tuesdays and Wednesdays. The scouts meet in the basement on Sunday nights and the kitchen is rented out various days of the week. So please do not leave anything in the basement. Thank you very much!

Confirmation Class

Our final two classes of the year will take place on April 26th and May 3rd, from 11:30-1:00 in the music education room. **On May 24th we will confirm our students who have completed three years of study.**

Financial Progress Report –

Attendance Sunday 4/19/26: 54 (Cool and Sunny)

This past week (April 13 – April 19) we received income of: $2,626

Approved 2026 Budget: $301,796 ***Needed Weekly:*** $5,804

For the month of March we had:

- ***Income:**** $22,124
- ***MGF Change in value:*** $ (17,850)
- ***Expenses:*** $23,823
- ***February Balance:*** $ (19,549)
  - ***Negative March balance due to:***
    - Expenses exceeds income.
    - Ministry Growth Fund March report included. During March the MGF experienced a loss in value.

Jan 1st through March 31st, we had:

- ***Income:**** $99,331
- ***MGF Change in value:*** $ (17,850)
- ***Expenses:*** $74,454
- ***YTD Balance:*** $7,027
  - ***Positive YTD balance due to:***
    - Income exceeds expenses.
    - Some members donating their entire pledge in January.
    - Ministry Growth Fund March report included. During March the MGF experienced a loss in value.

Last year at March 31, 2025, our YTD balance was $30,246. Thank you for your support.

*Income will not include the change in value of the Ministry Growth Fund investment until after the 15th of the following month. This month I am including the MGF change in value on a separate line (this will always be a YTD change) because it is neither income or expense and including it in either category is misleading.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Assisting Ministers Needed!

Sign up on the sheet outside the office or call the office, Or through sign-up genius. Click here or Scan QR code

THIS WEEK AT EMMANUEL

Sunday, April 26 – Fourth Sunday of Easter

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – Noon

Tuesday, April 28

- Reach for the Stars Exercise Class 9:30am
- Food Gatherers delivery
- Call Committee Mtg. 6:00pm

Wednesday, April 29

- Clothes Closet 9:00am – 10:30am
- **Bible Study 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, April30

- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:00pm
- YCC 7:00pm – 9:00pm

Friday, May 1

- NA Meeting 6:00pm – 8:00pm

Sunday, May 3 – Fifth Sunday of Easter

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- **Birthday Coffee Hour 11:00am – Noon**

The flowers on the altar today are given to the Glory of God.

For those with young children: Emmanuel's "Pray-Ground" is located at the front of the church. We welcome and encourage families with children to use this area; where your children can quietly play with soft toys, books, and do arts and crafts. Please don't worry about noise—worship leaders have microphones!

Prayers requested for: John, Bob, Eleanor, Dawn, Cora, John, Ed, Craig, Eva, Barb, Suzanne, Elizabeth, Caleb, Michael, Kaden, Winona and her family, the family and friends of John Slezak.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Suzy Conklin

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OUR VISION

EMPOWERED BY THE HOLY SPIRIT, WE STRIVE TO MANIFEST CHRIST'S EXAMPLE AS AN INCLUSIVE, VISIBLE, DYNAMIC BODY OF FAITH.

WE ARE COMMITTED TO SERVING THE VULNERABLE AND FOSTERING HOPE.

WE WILL GROW IN ENTHUSIASTIC DISCIPLESHIP AS WE WORSHIP, WELCOME, SERVE, AND STUDY.

You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org
Or call us at 734-482-7121
Visit us at www.EmmanuelYpsi.org
Or @emmanuelypsi on Facebook